SHELBY CITY SCHOOLS Office of the Superintendent of Schools BOARD OF EDUCATION MEETING Shelby Sr. High School 1 Whippet Way, Lecture Hall Shelby, OH 44875 May 21, 2018 ~ 7:00 P.M.

AGENDA REVISED

Board of Education

Mrs. Lorie White, President Mr. Scott Rose, Vice President Mr. Randy Broderick Mr. Mark Fisher Mrs. Lynn Friebel

Superintendent of Schools

Mr. Tim Tarvin

Treasurer Mrs. Elizabeth Anatra

1. Call Meeting to Order

- 1.1. Pledge of Allegiance
- 1.2. Roll Call
- 1.3. The Shelby City Schools will be a place:
 - where all students are *proud* to attend
 - where the staff is *proud* to work
 - where parents are *proud* to send their children
 - that the community is *proud* to support

2. Public Concerns/Acceptance of Agenda

(In accordance with Board Policy "BDDH")

Anyone wishing to address the Shelby City Board of Education on school matters may do so by being recognized by the chairperson. Persons are requested to identify themselves and give their address before speaking. A maximum of thirty minutes is established for public input. If there are several speakers, each one should be concise and limit remarks to 3 minutes.

2.1. Recognize visitors

- 2.1.1. If you wish to comment on any agenda item, notify the president at this time. You will then be given an opportunity to speak on the item during discussion.
- 2.1.2. If you wish to comment or make suggestions on items that are not on the agenda, this is the time to

Lorie White

notify the president. He will assign a time, now or later on in the agenda, for discussion.

2.2. Additions or corrections to the agenda.

3. Approve Minutes and Financial Reports

A motion by _____, seconded by _____ to approve the Treasurer's recommendations for the following items:

- 3.1. Approve Financial Reports for April 2018 Exhibit #1
- 3.2. Approve updated Forecast and Assumptions Exhibit #1 pp 7
- 3.3. Donations and grants, accept with thanks the following:
- \$2,500 grant from Richland County Foundation for Camp Invention
- \$3,339 grant from GPD Group Employees Foundation
- Vote: Mr. Broderick____, Mrs. Friebel____, Mr. Rose____, Mr. Fisher____, Mrs. White____.

4. Financial Information

A motion by _____, seconded by _____ to approve the Treasurer's recommendations for the following items:

4.1. Revising Revenue Estimates and Budget at Fund Level:

<u>Revenue Estimates</u>:

- \$430,400 increase to Fund 001 General Fund
- \$32,378 increase to Fund 019 Local Grants
- \$45,700 increase to Fund 022 Trust & Flower Funds
- \$24,855 increase to Fund 200 Student Activity Accounts
- \$64,624 increase to Fund 300 Athletics Music and Art
- \$6200 increase to Fund 401 Auxiliary Services
- \$7200 increase to Fund 451 Network Connectivity
- \$16,322 increase to Fund 572, Title I
- \$ 549 increase to Fund 587, IDEA Early Childhood
- \$10,000 increase to Fund 599 Title IVA

Elizabeth Anatra

Elizabeth Anatra

Budget Appropriations:

- \$295,765 increase to Fund 001 General Fund
- \$231,925
- increase to Fund 006 Food Service
- *(\$9000) decrease* to Fund 009 Consumable Supplies
- \$65,950 increase to Fund 018 Principal's Funds
- \$28,172 increase to Fund 019 Local Grants
- \$84,831 increase to Fund 200 Student Activity
- \$14,450 increase to Fund 300 Athletics, Music & Art
- \$6100 increase to Fund 401 Auxiliary Services
- \$42,866 increase to Fund 516 IDEA B
- \$22,146 increase to Fund 572 Title I
- \$467 increase to Fund 587 IDEA Early Childhood
- (\$3107) decrease to Fund 590 Title IIA
- \$7791 increase to Fund 599 Title IVA
- Vote: Mr. Fisher____, Mr. Broderick____, Mrs. Friebel ____, Mr. Rose ____, Mrs. White____.

5. Superintendent's Report

- 5.1. Presentation of Commendations for the following retiring staff members:
 Kevin Calver
 Richard Hostetler
 Susan Kooken
 Linda Schroeder
 N. Jean Stocks
- 5.2. Facilities Update

6. Personnel

A motion by _____, and seconded by _____ to approve the Superintendent's recommendations for the following items:

- 6.1. Accepting the resignation of Kathryn Schumacher, Cashier/Cook, effective the end of the 2017-2018 school year.
- 6.2. Accepting the resignation of Abagail Eldridge, Power of the Pen coach, effective the end of the 2017-2018 school. Mrs. Eldridge is still employed by the district as a teacher.
- 6.3. Accepting the resignation of Taryn Fraley, Student Council Advisor, effective May 25, 2018.
- 6.4. Employing the following certified staff member on a one year contract, effective the 2018-2019 school year:

David Conley

- 6.4.1. Callie Callender, InterventionSpecialist at Dowds Elementary School,150 hrs, 6 years experience.Pending FBI/BCI background check andverification of credentials.
- 6.5. Granting a salary step increase due to additional training for the following administrator, effective the entire 2018-2019 school year:
 - 6.5.1. Troy Schwemley, changing from MA to MA+30
- 6.6. Approving salary step adjustments for the following certified staff members effective the 2018-2019 school year:
 - 6.6.1. Alma Allen, changing from MA to MA+15
 - 6.6.2. Michelle Ingle, changing from MA+15 to MA+30
 - 6.6.3. Katie Will, changing from MA+15 to MA+30
 - 6.7. Approving 2017-2018 school year payment rates and individual payments for Mentors and Coordinator:
 Coordinator; \$2,400
 Mentors for year 1 & 2 staff; \$700
 Mentors for year 3 staff; \$350
 Mentors for year 4 staff; \$100
- Mentoring Payments: Amanda Green Coordinator \$2,400
 - Year 1 Mentors \$700 each: Brian Nabors
 - Year 2 Mentors \$700 each: Kelly Lesseuer, Stephanie Hoffman
 - Year 3 Mentor Amanda Green (5 teachers at \$350 each)
 - Year 4 Mentor; Amanda Green (5 teachers at \$100 each)
 - 6.8. Recommending employing the following 2018 seasonal help on an as-needed basis:
 - 6.8.1. Grounds, Evan Montgomery replaces Derek Rose (\$9.25). SHS, Brileigh Gates and Jacob Snyder replace Elya John and Hayden Vent (\$8.30). SMS, Brahm Ginter replaces Gram Dick (\$8.30)
 - 6.9. Extending the following supplemental contracts for the 2018-2019 school year:

Name	Supplemental Contact	Index Exp	
Scott Har	vey, Transportation	\$12,730 per year	
Pat Gove,	, Travel		
Briana Nu	uetzel, Travel		
Edie Lerb	ack, Extended Service, Guidance,	30 days	
Bobbi We	aver, Extended Service, Guidance	, 30 days	
Elizabeth	Eyring, Extended Service, Guidan	ce, 20 days	
Molly Fair	child, Extended Service, Guidance	20 days	

Chris Zuercher, Extended Service, Guidance, 20 days Randy Eisenhauer, Extended Service, VoAg, 60 days Briana Nuetzel, Extended Service, Speech & Behavior Therapist, 10 days Mike Walter, Extended Service, Asst. Athletic Director, 10 days Stephanie McCoy, High School Yearbook Advisor 3 .07 Paulette Ream, Middle School Yearbook Advisor .03 11 Edie Lerback, Director of Guidance .07 7 Bobbi Weaver, Director of Guidance 07 1 Linda Worley, Junior Class Advisor .03 17 Linda Worley, Senior Class Advisor .03 17 Jordan Nelson, Middle School Student Council Advisor.03 3 Diana DeLauder, Sr. High Academic Comp Advisor .02 7 Jen Walter, MS Academic Comp Advisor 9 .02 Jordan Nelson 5/6th Gr. Academic Comp. Advisor 3 .02 Kelly Kuhn, 4th Gr. Academic Comp. Advisor .02 1 .04 ea play Brian Nabors, Whippet Theatre Advisor 22 Kate VanAlstine, Interact Advisor .03 1 Brian Nabors, Director of Vocal Music (Gr. 5-12) .16 2 Mahdi Lotfi, Jazz Band .04 1 Tim Mayer, Jazz Band .04 0 Mahdi Lotfi, Director of Instrumental Music .16 0 Tim Mayer, Asst. Dir. of Instrumental Music .14 0 Hannah Wise, Elementary Music .01 0 Cindy Strickler, Elementary Music 4 .01 Mike Walter, Asst. Athletic Director .10 12 Erik Will, Head Varsity Football Coach 15 .16 Troy Schwemley, Head Var. Boys Basketball Coach .16 22 Chris Zuercher, Var./Res. Boys Cross Country .10 17 Brandie Albert, Varsity Volleyball Coach .10 18 Justin Schroeder, Var.Res. Boys Golf Coach .10 3 6.10. Accepting the services of school volunteers for the 2017-2018 school Exhibit #2 year 6.11. Adding the following names to the substitute/tutor lists for the 2017-2018 school year: Classified Substitute list: Trevor Ritz, Sub Bus Aide Current MOESC List dated May 18, 2018 Exhibit #3 Vote: Mr. Rose_____, Mr. Fisher___ Mr. Broderick_____, Mrs. Friebel_ Mrs. White_____.

7. Routine

A motion by_____, and seconded by _____ to approve the Superintendent's recommendations for the following items:

> 7.1. Authorizing 2018-2019 membership in Ohio High School Athletic Association

WHEREAS, Shelby City Schools, 25 High School Ave., Shelby, Richland County, Ohio, has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntary not for profit association: and

WHEREAS, As the Board of Education/ Governing Board and its Administration desire for the schools with one or more grades at the 7-12 grade level under the jurisdiction to be voluntary members of the OHSAA NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION/GOVERNING BOARD, that all schools (high school and middle school) shall be members of the OHSAA and that the Constitution, Bylaws and Sports Regulations of the OHSAA shall be approved and adopted by this Board of Education for its own minimum student eligibility standards. The Board of Education/Governing Board reserves the right to raise the eligibility standards as the Board deems appropriate

BE IT FURTHER RESOLVED that the schools under this Board's jurisdiction agree to conduct their athletic programs in accordance with the Constitution, Bylaws, Regulations, Interpretations and decisions of the OHSAA. Furthermore, the schools under this Board's jurisdiction agree to be primary enforcers of the Constitution, Bylaws and Sports Regulations and their interpretations

Vote: Mrs. Friebel_____, Mr. Rose_____, Mr. Fisher_____, Mr. Broderick_____, Mrs. White_____.

8. Old Business

8.1. Approving plans for the District Garage Sale set for June 19th and 20th from 7:30 a.m. until 5:00 p.m. in Central Gym

9. New Business

9.1. The following policies are to be reviewed for approval at the next regular board meeting:

LEC	College Credit Plus
LEC-R	College Credit Plus
IGCH	College Credit Plus
IGCH-R	College Credit Plus

Exhibit #4

A motion by_____, and seconded by _____ to approve the Superintendent's

recommendations for the following items:

9.2. Approving an early graduation for Izabel Shepherd, to graduate May 2019.

Exhibit #5

- 9.3. Approve Printer agreement with MT Business Technologies; 36 months at an average monthly cost of \$357.08. This is a decrease in expense of \$55 per month.
- 9.4. Approve two year contract for a preschool teacher with Richland Newhope at an annual cost of \$62,034. This is an increase of \$5,334 from the current year's contract.

Exhibit #6

Vote: Mr. Broderick_____, Mrs. Friebel_____, Mr. Rose_____, Mr. Fisher_____, Mrs. White_____.

10. Other Non-Agenda Items

11. Executive Session

A motio	to move into executive session
for the	following purpose:
	The appointment, employment, dismissal, discipline, promotion, demotion or compensation of school employees or regulated individuals, or the investigation of complaints against a public employee or regulated individual unless such person requests a public hearing
	To consider the purchase of property or the sale of property if premature disclosure of information would give
	an unfair competitive bargaining advantage to a person whose private interest is adverse to the general public interest
	Conferences with an attorney concerning disputes involving pending or imminent court action
	Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees
	Matters required to be kept
	confidential by federal law, rules or state statutes
	Discussion of specialized details of security arrangements where disclosure of the matter discussed might reveal information that could be used for the purpose of committing, or avoiding prosecution for, a violation of the law.
: Mr. Fis	sher, Mr. Broderick,
Mrs. F	riebel, Mr. Rose,
Mrs. V	Vhite
otion by	, atp.m. and
	to adjourn the
utive me	eting.

Vote: Mr. Rose_____, Mr. Fisher____, Mr. Broderick_____, Mrs. Friebel_____, Mrs. White_____.

12. Adjourn

A motion by ______, at _____p.m. and seconded by ______ to adjourn the meeting. *Vote: Mrs. Friebel _____ Mr. Rose ____*

Vote: Mrs. Friebel_____, Mr. Rose_____, Mr. Fisher_____, Mr. Broderick_____, Mrs. White_____.