SHELBY CITY SCHOOLS

Office of the Superintendent of Schools

BOARD OF EDUCATION MEETING

Shelby Sr. High School

1 Whippet Way, Lecture Hall
Shelby, OH 44875

January 7, 2019 ~ 6:00 P.M.

AGENDA

Board of Education

Mr. Randy Broderick Mr. Mark Fisher Mrs. Lynn Friebel Mr. Scott Rose Mrs. Lorie White Superintendent of Schools

Mr. Tim Tarvin

Treasurer

Mrs. Elizabeth Anatra

1. Call Meeting to Order

1.1. Roll Call

Newly Elected President

2. Public Concerns/Acceptance of Agenda

(In accordance with Board Policy "BDDH")

Anyone wishing to address the Shelby City Board of Education on school matters may do so by being recognized by the chairperson. Persons are requested to identify themselves and give their address before speaking. A maximum of thirty minutes is established for public input. If there are several speakers, each one should be concise and limit remarks to 3 minutes.

2.1. Recognize visitors

- 2.1.1. If you wish to comment on any agenda item, notify the president at this time. You will then be given an opportunity to speak on the item during discussion.
- 2.1.2. If you wish to comment or make suggestions on items that are not on the agenda, this is the time to notify the president. He will assign a time, now or later on in the agenda, for discussion.
- 2.2. Additions or corrections to the agenda

| | - | - | | _ | | - |
|----|-----|----|----|---|----|-----|
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3. Approve Minutes and Financial Reports

| A motion by | , seconded by |
|---------------------------|---------------------------|
| to approve the Treasurer' | s recommendations for the |
| following items: | |

3.1. Approving the minutes of the regular meeting on December 17, 2018

Exhibit #1

3.2. Approve 2019-2020 Tax Budget

Exhibit #2

- 3.3. Donations and grants, accepting with thanks the following:
 - \$2,000 donation from Mike and Katy Medley to Shelby City Schools

| <i>Vote:</i> | Mrs. Friebel | Mr. Rose | | |
|--------------|--------------|-----------------|--|--|
| | Mr. Fisher | , Mr. Broderick | | |
| | Mrs. White | | | |

4. Superintendent's Report

- 4.1. Student Council Presentation
- 4.2. Curriculum Update
- 4.3. Ohio School Boards Association's "School Board Recognition Month Proclamation"

5. Personnel

| A motion by | , and seconded by |
|----------------|------------------------------|
| to | approve the Superintendent's |
| recommendation | ns for the following items: |

- 5.1. Approve an extension of personal leave for Ellen Huffman, Aide at Shelby Middle School, through April 30, 2019.
- 5.2. Extending the following supplemental contracts for the 2018-2019 school year:

| Name | Supplemental Contact | Index | Exp |
|-------------|--------------------------------|-------|-----|
| Ed Ingle | Head 7th/8th Boys Track Coach | .05 | 17 |
| Mike Walter | Asst. 7th/8th Boys Track Coach | .04 | 13 |
| Nina Blake | Head 7th/8th Girls Track Coach | .05 | 2 |

5.3. Adopting the following resolution: WHEREAS, this Board has posted the position of:

Asst. Varsity Boys Track Coach

as being available to certified employees of this district and no such employees who are satisfactory to the Board have applied for this position, and

WHEREAS, this Board has advertised the position as being available to certified individuals not employed by this district and no such individuals satisfactory to this Board have applied for the position, non-certified individuals who are qualified in accordance with the rules of the State Department of Education to direct, supervise or coach pupil activity programs are hereby employed on a supplemental contract for the 2018-2019 school year as:

Tim Tarvin

Paul Walker

| THERE emplo | ilgore FORE, BE yed pendir | Position Asst. Varsity Boys Track Coach IT RESOLVED THAT: the above ng formation of a team and com | |
|-------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| require | 9 | Placing the following name substitute lists for the 201 school year, salary accord schedule: | .8-2019 |
| | | list dated 1/2/2019 | Exhibit #3 |
| | Jacqueline | Substitute list: Wasilewski*, General Educatio completion of requirements and s | |
| | JoAnn Nel 5.5. A V Mrs. W Mr. Ro | d Substitute list: son, Highly Qualified Aide, effect Accepting the services of strong column of the 2018-2 year //hite, Mrs. Friebel_ ose, Mr. Fisher coderick | school 019 school Exhibit #4 |
| | №11. БІ | oderick | |
| 6. | Routine | e | |
| 7. | Old Bus | siness | |
| 8. | New Bu | usiness | |
| 9. | Other N | Non-Agenda Items | |
| 10. | Executi | ive Session | |
| | | n by, seco | m. to move |
| | into exe purpose | cutive session for the foll :: | owing |
| | | The appointment, employed discipline, promotion, democompensation of school emregulated individuals, or the of complaints against a pul regulated individual unless requests a public hearing | otion or uployees or e investigation olic employee or |
| | | To consider the purchase of the sale of property if prem disclosure of information when unfair competitive bargaini to a person whose private adverse to the general pub | nature ould give an ng advantage interest is |

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| | Conferences with an attorney concerning disputes involving pending or imminent court action |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees |
| | Matters required to be kept confidential by federal law, rules or state statutes |
| | Discussion of specialized details of security arrangements where disclosure of the matter discussed might reveal information that could be used for the purpose of committing, or avoiding prosecution for, a violation of the law. |
| Vote: Mr. Bi | roderick, Mrs. White, |
| | |
| Mr. Fis | sher |
| A motion by _ | , atp.m. and |
| seconded by . | to adjourn the |
| executive me | |
| Vote: Mr. Fis | her, Mr. Broderick |
| Mrs. И | /hite Mrs. Friebel |
| Mr. Ro | se |
| 11. Adjouri | 1 |
| seconded by _. Vote: Mr. Ro Mr. Bro | , atp.m. and, to adjourn the meeting. ose, Mr. Fisher, oderick, Mrs. White, riebel |
| | |

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