# SHELBY CITY SCHOOLS Office of the Superintendent of Schools BOARD OF EDUCATION MEETING Shelby High School ~ Performing Arts Center 1 Whippet Way, Shelby, OH 44875 May 18, 2021 ~ 6:00 P.M.

# AGENDA

## **Board of Education**

Mrs. Lorie White, President Mr. Randy Broderick, Vice President Mrs. Lynn Friebel Mr. Carl Ridenour Mr. Scott Rose

#### Superintendent of Schools Mr. Tim Tarvin

**Treasurer** Mrs. Beth Lykins

1. Call Meeting to Order

- 1.1. Pledge of Allegiance
- 1.2. Roll Call
- 1.3. The Shelby City Schools will be a place:
  - where all students are *proud* to attend
  - where the staff is *proud* to work
  - where parents are *proud* to send their children
  - that the community is *proud* to support

### 2. Public Concerns/Acceptance of Agenda

(In accordance with Board Policy "BDDH")

- 2.1. Recognize visitors
  - 2.1.1. If you wish to make a comment or ask a question, please see the highlighted information above.
- 2.2. Additions or corrections to the agenda.

# 3. Approve Minutes and Financial Reports

A motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve the Treasurer's recommendations for the following items:

3.1. Approving the minutes of the regular meeting on April 19, 2021.

Exhibit #1

Lorie White

**Beth Lykins** 

MIS.	winte	

Mrs White

#### 4. Financial Information

A motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve the Treasurer's recommendations for the following items:

> 4.1. Approve creating of investment account for Shelby City SD COPS Series 2021 (athletic complex) with Meeder Investment.

3.2. Approve Financial Reports for April 2021

3.4.1. \$500 grant from Richland County Solid Waste Authority to Shelby Middle School Eco Whippets for "Save the

3.4.2. \$500 anonymous donation to Dowds Elementary Principal Fund3.4.3. \$1,500 anonymous donation to the

Shelby Athletic Department

Mr. Ridenour\_\_\_\_, Mr. Broderick\_\_\_\_\_,

3.3. Approve Five Year Forecast and

3.4. Donations and grants, accept with thanks the following:

Assumptions

Frogs Day"

Vote: Mrs. Friebel\_\_\_\_\_, Mr. Rose\_

Exhibit #2

Exhibit #3

- 4.2. Approving payment of invoice 2008201-01 \$8,128.50 and invoice 2008201-02 \$9,290.00 TTL Associates. No purchase order. Exhibit #4
- Approving payment of invoices from 2017-2020 Ohio Alliance Billing LLC totaling \$35,468.78. Prior fiscal year purchase orders, no purchase order.

Exhibit #5

4.4. Accepting Audit report as prepared by Auditor of State of Ohio for Fiscal Year ended June 30, 2020.

Exhibit #6

#### 5. Superintendent's Report

- 5.1. Recognition of retiring staff members: 5.1.1. Linda Durkin 5.1.2. Pamela McKown
- 5.2. Curriculum Update

#### 6. Personnel

A motion by \_\_\_\_\_, and seconded by \_\_\_\_\_ to approve the Superintendent's recommendations for the following items:

**Beth Lykins** 

Tim Tarvin

Paul Walker

- 6.1. Accepting the resignation of Jordan Nelson from his teaching position at Shelby Middle School and supplemental positions within the district effective the end of the 2020-2021 school year, pending approval at Madison Local Schools May 26<sup>th</sup> Board Meeting.
- 6.2. Accepting the resignation Heather Rowland, Aide, Little Whippets Preschool, effective the end of the 2020-2021 school year.
- 6.3. Accepting the resignation of Ariel Stehura, Assistant Choral Director, effective the end of the 2020-2021 school year.
- 6.4. Accepting the resignation of Bobbi Weaver, Sr. High Student Council Advisor (1/2 of the supplemental), effective the end of the 2020-2021 school year. Ms. Weaver is still employed by the district as a guidance counselor.
- 6.5. Mike Walter, Middle School Athletic Director and Football Coach, effective the end of the 2020-2021 school year. Mr. Walter is still employed by the district as a teacher.
- 6.6. Granting salary step increases due to additional training for the following certified staff member effective the 2021-2022 school year:
  - 6.6.1. Lauren Dennis, Changing from 150 hrs. to MA.
- 6.7. Awarding the following certified staff contracts, effective the 2021-2022 school year, salary according to schedule:

## One Year Contract

Ashlee Craig Gregory Gallaway Jordann Garrett Erin Howarth Katlyn Hulit Molly Mahaney Robert Mahaney Cassandra McCall Shannon Morabito Grayson Murray Allison Prise Samantha Ringwalt Natalie Sayre Kristen Wasilewski

<u>Two Year Contract</u>
Callie Callender
Nicholas Eddleblute
Kelsey Felgner
Jessica Huggins
Alison Mayer
•
Lindsey Nardo
Three Year Contract
Nina Blake
Whitney Collins
Kelsey Fuller
Keri Greene
Stephanie Gribble
Kate Hlad
Todd Kehres
Kelly Lesseuer
Michelle Mitchell
Janice Secriskey
Morgan Studd
Kaitlyn VanAlstine
Ruth Watts
Katie Will
Continuing Contract
Stefanie Kellenberger
Tamara Magers
Jennifer Nelson
Mindy Rowlands
Bobbi Weaver
Kathleen Wiles
6.8. Approving a contract with Richland
Newhope for Preschool teacher, Ronda
Sherman Exhibit #7
6.9. Approving 2020-2021 school year
payment rates and individual payments
for Mentors and Coordinator:
Coordinator; \$2,400
Mentors for year 1 & 2 staff; \$700
Mentors for year 3 staff; \$350
Mentors for year 4 staff; \$100
Mentoring Payments:
Amanda Green: Coordinator \$2,400
Year 1 Mentors \$700 each:
Scott Gurney
Stephanie Hoffman
Tammy Magers
Katie Will
Year 2 Mentors \$700 each:     Charles and the firmers
Stephanie Hoffman
Carter Townsend
Kerri Scarbrough
<ul> <li>Year 3 Mentors \$350 each:</li> </ul>
Amanda Green (5 teachers at \$350
each)
6.10 Extending the following supplemental

6.10.Extending the following supplemental contracts for the 2021-2022 school year:

Namo	Supplemental Contact	Indox	Evp		
	Supplemental Contact back, Extended Service, Guidance, 30 days	Index	Exp		
Bobbi Weaver, Extended Service, Guidance, 30 days					
Elizabet	h Eyring, Extended Service, Guidance, 20 da	ays			
	irchild, Extended Service, Guidance, 20 day				
	ercher, Extended Service, Guidance, 20 day				
Kandy E	iisenhauer, Extended Service, VoAg, 60 days ill, High School Yearbook Advisor	.07	С		
	Huggins, Middle School Yearbook Advisor	.07	2 3		
	back, Director of Guidance	.05	10		
	eaver, Director of Guidance	.07	15		
	eaver, Senior Class Advisor	.03	6		
	Murray, Sr. High Academic Comp Advisor	.02	2		
	ter, MS Academic Comp Advisor	.02	12		
	elgner, 4 <sup>th</sup> Gr. Academic Comp. Advisor	.02	2		
	Huggins, Power of the Pen abors, Whippet Theatre Advisor .04 e	.02 ea play	2 25		
	abors, Director of Vocal Music (Gr. 5-12)	.16	25		
	Ira McCall, Jazz Band	.04	3		
Tim May	ver, Jazz Band	.04	4		
	Ira McCall, Dir. of Instrumental Music	.16	3		
	ver, Asst. Dir. of Instrumental Music	.14	22		
	trickler, Elementary Music	.01	7		
	Magers, Teacher-In-Charge	.02	3 3		
	owlands, Eco Whippets Advisor sseuer, Additional Duties (Transportation Su	.03 Ibstitute	-		
	acts)	IDStitute			
	naney Head Varsity Football Coach	.16	13		
Steve C		.10	8		
	ercher Var/Res Boys Cross Country Coach	.10	20		
	chroeder Head Boys Golf Coach (Var/Res)	.10	6		
	Albert Varsity Girls Volleyball Coach	.10	21		
Jen Got	· · · · · <b>J</b> · · · ·	.05	16		
Jen Gotl	5	.05	16		
	6.11. Adding the following names		21		
	substitute/tutor lists for the 20	120-20	21		
	school year:				
	Certified Substitute/Tutor List:				
	Non-Bachelor's Temporary Substit				
		Exhibi	t #8		
	Classified Cubatitute Lists				
	<u>Classified Substitute List:</u> Tracy Barnd, Secretary				
Vote:	Mr. Broderick, Mrs. Friebel_				
vole.			_/		
	Mr. Rose, Mr. Ridenour	,			
	Mrs. White				
A moti	on by, and seconded I	ру			
	to approve the Superintende	ent's			
recom	mendations for the following item:				
	5				
6	.12. Awarding the following certifi		T		
	contract, effective the 2021-2				
	school year, salary according	to			
	schedule:				
<u>One Year Contract</u>					
Baylie					
Vote: Mr. Ridenour, Mr. Broderick,					
vote:			_/		
	Mrs. Friebel, Mr. Rose	·			
Abstai	n: Mrs. White.				

# 7. Executive Session

A motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to move into executive session for the following purpose:

- To discuss the **dismissal** of a school employee
- *Vote: Mr. Rose\_\_\_\_\_, Mr. Ridenour\_\_\_\_, Mr. Broderick\_\_\_\_\_, Mrs. Friebel\_\_\_\_, Mrs. White\_\_\_\_\_.* A motion by \_\_\_\_\_\_, at \_\_\_\_\_p.m. and seconded by \_\_\_\_\_\_ to adjourn the executive meeting and return to the regular meeting.
- Vote: Mrs. Friebel\_\_\_\_\_, Mr. Rose\_\_\_\_, Mr. Ridenour\_\_\_\_\_, Mr. Broderick\_\_\_\_\_, Mrs. White\_\_\_\_\_.

A motion by\_\_\_\_\_\_, and seconded by \_\_\_\_\_\_ to **[approve or deny]** the grievance of Jane Sturgill, protesting her dismissal, heard by the Board of Education on April 19, 2021, and as explained in the written grievance response:

- 7.1. Reach a disposition on the grievance concerning Jane Sturgill.
- Vote: Mr. Broderick\_\_\_\_\_, Mrs. Friebel\_\_\_\_\_, Mr. Rose\_\_\_\_\_, Mr. Ridenour\_\_\_\_\_, Mrs. White\_\_\_\_\_.

## 8. Routine

A motion by\_\_\_\_\_, and seconded by \_\_\_\_\_\_ to approve the Superintendent's recommendations for the following items:

8.1. Authorizing 2021-2022 membership in Ohio High School Athletic Association

WHEREAS, Shelby City Schools, District IRN number: **44776** of 25 High School Ave., Shelby, 44875 Richland County, Ohio

Has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntary unincorporated association not-for-profit; and

WHEREAS, The Board of Education/ Governing Board ("Board") and its Administration desire for the schools with one or more grades at the 7-12 grade level under their jurisdiction to be voluntary members of the OHSAA;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION/GOVERNING BOARD that all schools listed on the reverse side of this card do hereby voluntarily renew membership in the OHSAA and that in doing so, the Constitution, Bylaws, Regulations and Business Rules of the OHSAA are hereby adopted by this Board as and for its own minimum student-athlete eligibility requirements. Notwithstanding the foregoing, the Board reserves the right to raise student-athlete eligibility standards as it deems appropriate for the schools and students under its jurisdiction; and

BE IT FURTHER RESOLVED that the schools under this Board's jurisdiction agree to conduct their athletics programs in accordance with the Constitution, Bylaws, Regulations, Business Rules, interpretations and decisions of the OHSAA and cooperate fully and timely with the Executive Director's office of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws, Regulations, Business Rules and the interpretations and rulings rendered by the Executive Director's office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribed in Bylaw 11.

Exhibit #9

Vote:	Mr. Ridenour_	, Mr. Broderick,
	Mrs. Friebel _	, Mr. Rose,
	Mrs. White	<i>·</i>

### 9. Old Business

A motion by\_\_\_\_\_\_, and seconded by \_\_\_\_\_\_ to approve the Superintendent's recommendations for the following items: 9.1. Approving plans for the Shelby High School Band and Choir trip to Orlando, FL April 8, 2022 through April 13, 2022. Exhibit #10 9.2. Approving the following policy: DFA Revenues From Investments Exhibit #11 Vote: Mr. Rose\_\_\_\_, Mr. Ridenour\_\_\_\_, Mr. Broderick\_\_\_\_\_, Mrs. Friebel\_\_\_\_, Mrs. White .

### 10. New Business

A motion by\_\_\_\_\_\_, and seconded by \_\_\_\_\_\_to approve the Superintendent's recommendations for the following items: 10.1. Approving an MOU with the Shelby Education Association for the supplemental position of Girls' Soccer Coach Exhibit #12 10.2. Approving the NCOESC Spring Estimate Contract for FY2022. Exhibit #13 10.3. Approving the NCOCC/H-COG Service Level Agreement and LAN Management

Contract FY-22

Exhibit #14

10.4. Adopt a resolution to approve the emergency levy.

Exhibit #15

10.5. Approve the Owner-Contractor Agreement with FieldTurf USA, Inc. for design work associated with turf and track installation.

Exhibit #16

- 10.6. Approving the Owner-Contractor Agreement with Southern Bleacher Company, Inc. for the Bleachers and Press Box. Exhibit #17
- Vote: Mrs. Friebel\_\_\_\_\_, Mr. Rose\_\_\_\_\_, Mr. Ridenour\_\_\_\_\_, Mr. Broderick\_\_\_\_\_, Mrs. White\_\_\_\_\_.

## 11. Adjourn

A motion by \_\_\_\_\_\_, at \_\_\_\_\_p.m. and seconded by \_\_\_\_\_\_ to adjourn the meeting.

Vote: Mr. Broderick\_\_\_\_\_, Mrs. Friebel\_\_\_\_\_, Mr. Rose\_\_\_\_, Mr. Ridenour\_\_\_\_, Mrs. White\_\_\_\_.