# SHELBY CITY SCHOOLS Office of the Superintendent of Schools BOARD OF EDUCATION MEETING Shelby Sr. High School 1 Whippet Way, Lecture Hall Shelby, OH 44875 March 21, 2022 ~ 6:00 P.M.

# AGENDA

## **Board of Education**

Mrs. Lorie White, President Mr. Randy Broderick, Vice President Mrs. Kim Nadolsky Mr. Carl Ridenour Mr. Scott Rose

#### Superintendent of Schools Mr. Tim Tarvin

Treasurer

Mrs. Beth Lykins

### 1. Call Meeting to Order

- 1.1. Pledge of Allegiance
- 1.2. Roll Call
- 1.3. The Shelby City Schools will be a place:
  - where all students are *proud* to attend
  - where the staff is *proud* to work
  - where parents are *proud* to send their children
  - that the community is *proud* to support

### 2. Public Concerns/Acceptance of Agenda

(In accordance with Board Policy "BDDH")

Anyone wishing to address the Shelby City Board of Education on school matters may do so by being recognized by the chairperson. Persons are requested to identify themselves and give their address before speaking. A maximum of thirty minutes is established for public input. If there are several speakers, each one should be concise and limit remarks to 3 minutes.

### 2.1. Recognize visitors

2.1.1. If you wish to comment on any agenda item, notify the president at this time. You will then be given an opportunity to speak on the item during discussion.

Lorie White

- 2.1.2. If you wish to comment or make suggestions on items that are not on the agenda, this is the time to notify the president. He will assign a time, now or later on in the agenda, for discussion.
- 2.2. Additions or corrections to the agenda.

#### 3. Agenda Corrections

- 3.1. A motion by \_\_\_\_\_, and seconded by \_\_\_\_\_ to accept agenda corrections.
- Vote: Mrs. Nadolsky\_\_\_\_\_ Mr. Rose\_\_\_\_\_ Mr. Ridenour\_\_\_\_, Mr. Broderick\_\_\_\_\_ Mrs. White\_\_\_\_\_.

#### 4. Approval of Agenda

- A. A motion by \_\_\_\_\_, and seconded by \_\_\_\_\_ to approve the agenda as presented.
- B. A motion by \_\_\_\_\_, and seconded by \_\_\_\_\_ to approve the agenda with addendum items presented.

#### 5. Approval of Treasurer's Items

A motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_ to approve the Treasurer's recommendations for the following items:

5.1. Approving the minutes of the February 22, 2022 Regular Meeting

Exhibit #1

- 5.2. Approve Financial Reports for February 2022 Exhibit #2
- 5.3. Approving a resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the county auditor

Exhibit #3

- 5.4. Donation and grants, accept with thanks the following:
  - Grant in the amount of \$50,000 from The Shelby Foundation to be used for the new playground at the PK-8 building
  - Grant in the amount of \$5,000 from The Shelby Foundation to be used for the 8<sup>th</sup> Grade Washington D.C. Trip
- 5.5. Women's Fund Grant in the amount of \$500 from The Shelby Foundation to be used for PBIS

**Beth Lykins** 

- Grant in the amount of \$500 from Richland County Solid Waste Management to ECO Whippets.
- Donation in the amount of \$3,000 from M Smith Roofing to the Shelby Esports
- 5.6. Accepting the following Athletix Complex Donations
  - Donation in the amount of \$40,000 from Shelby Athletic Booster Club to be used for baseball turf.
  - Donation in the amount of \$15,000 from Mechanics Bank, Fieldhouse
  - Donations totaling \$3,160 from the SHS 1998 Football Team for the fieldhouse
  - Donation in the amount of \$500 from Scott Garverick, Whippet Wall
  - 5.7. Approving the modifications to FY ending June 30, 2022 appropriations and estimated resources

Exhibit #4

Vote: Mrs. Nadolsky\_\_\_\_\_, Mr. Rose\_\_\_\_, Mr. Ridenour\_\_\_\_, Mr. Broderick\_\_\_\_, Mrs. White\_\_\_\_\_.

### 6. Superintendent's Report

6.1. Curriculum Update

### 7. Personnel

A motion by \_\_\_\_\_, and seconded by \_\_\_\_\_ to approve the Superintendent's recommendations for the following items:

- 7.1. Accepting the resignation of Nate Coffey effective March 4, 2022.
- 7.2. Accepting the resignation of Mike Hunter, Head Custodian to take the position of 186 day Sweeper effective September 6, 2022.
- 7.3. Accepting the resignation of Kelsey Sharfenberg, 7<sup>th</sup> Grade Volleyball Coach and 4<sup>th</sup> Grade Academic Challenge Advisor effective the end of the 2021-2022 school year. Mrs. Sharfenberg is still employed by the district as a teacher and track coach.
- 7.4. Approving Cathy Gardner for payment of 72.5 hours during the 2021-2022 school year for completion of the elementary yearbook at an hourly rate of \$18.52. Exhibit #5
- 7.5. Adding the following names to the substitute/tutor lists for the 2021-2022 school year:

Tim Tarvin

Paul Walker

#### Certified Substitute/Tutor List:

Evan Bogner, Substitute Multi-Age PK-12 License, General Substitute, effective 3/10/22 Annette Cline, Substitute Multi-Age PK-12 License, Education Degree – Unlimited effective 3/11/22

#### Classified Substitute List:

- Amy Gundrum, Playground Supervisor and Crossing Guard, effective 2/15/22 Jill Humphrey, Educational Aide, effective 3/1/22 Jona Jamison, Crossing Guard, effective 2/15/22 Britney Lykins, Crossing Guard, effective 2/9/22 Brian Madison, Custodian, effective 3/4/22 Alexis Manning, Educational Aide, effective 2/28/22 Kelly Newmyer, Educational Aide, effective 3/1/22 Kael Moore, Food Service
- 7.6. Accepting the services of school volunteers for the 2021-2022 school year. Exhibit #6
- Vote: Mr. Ridenour\_\_\_\_, Mr. Broderick\_\_\_\_, Mrs. Nadolsky \_\_\_\_, Mr. Rose \_\_\_\_, Mrs. White\_\_\_\_.

### 8. New Business

- 8.1. Review plans for the FFA field trip to the Ohio FFA Convention, Columbus, Ohio, May 5-6 2022. Exhibit #7
- 8.2. The following policy is to be reviewed for approval at the next regular board meeting:
  - DECA Administration of Federal Grant Funds

Exhibit #8

A motion by\_\_\_\_\_, and seconded by to approve the Superintendent's

recommendations for the following items:

- 8.3. Approving Esports as a club effective the 2021-2022 school year.
- 8.4. Approving a resolution for membership to the META purchasing cooperative Exhibit #9
- 8.5. Approving the purchase of 2 buses using School Bus Purchase Program Award of \$106,554 and remaining funds from ESSER. Exhibit #10
- 8.6. Approving the NCOESC updated agreement. Exhibit #11
- 8.7. Approving the MobileTek Services Blended Managed Service Contract.

Exhibit #12

8.8. Approving opening of a Retainage Escrow Account per OFCC for the PreK8 building project – Adena Corporation with Park National Bank.

Exhibit #13

8.9.	Approving an early graduation for David
	K. Ray, to graduate December 2022.
	Exhibit #14

Vote:	Mr. Broderick_	, Mrs. Nadolsky,
	Mr. Rose,	Mr. Ridenour,
	Mrs. White	

#### **Executive Session** 9.

A motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to move into executive session for the following purpose:

X	The appointment, employment, dismissal,
	discipline, promotion, demotion or
	compensation of school employees or
	regulated individuals, or the investigation of
	complaints against a public employee or
	regulated individual unless such person
	requests a public hearing

 $\square$  To consider the **purchase of property** or the sale of property if premature disclosure of information would give an unfair competitive bargaining advantage to a person whose private interest is adverse to the general public interest

	Conferences with an attorney concerning
	disputes involving pending or imminent court
	action

Preparing for, conducting or reviewing
negotiations or bargaining sessions with
public employees

Matters required to be kept confidential by federal law, rules or state statutes

Discussion of specialized details of security arrangements where disclosure of the matter discussed might reveal information that could be used for the purpose of committing, or avoiding prosecution for, a violation of the law.

Vote: Mr. Ridenour\_\_\_\_, Mr. Broderick\_\_\_\_\_, Mrs. Nadolsky \_\_\_\_\_, Mr. Rose \_\_\_\_\_, Mrs. White\_\_\_\_\_.

A motion by \_\_\_\_\_\_, at \_\_\_\_\_p.m. and seconded by \_\_\_\_\_\_ to adjourn the

executive meeting and return to regular session.

Vote: Mr. Rose\_\_\_\_, Mr. Ridenour\_\_\_\_, Mr. Broderick\_\_\_\_\_, Mrs. Nadolsky\_\_\_\_\_, Mrs. White\_\_\_\_\_.

## 10. Adjourn

A motion by	, at	p.m.
and seconded by	to a	djourn
the meeting.		
	M D	

Vote: Mrs. Nadolsky\_\_\_\_\_, Mr. Rose\_\_\_\_\_, Mr. Ridenour\_\_\_\_\_, Mr. Broderick\_\_\_\_\_, Mrs. White\_\_\_\_\_\_.